



# SOUTH POINT SCHOOL

16 MANDEVILLE GARDENS, KOLKATA – 700 019

## NOTICE

### **NURSERY I**

The new session begins : **Wednesday, April 3, 2019.**

#### **Hours of attendance :**

	<b>April 3 to May 10, 2019</b>	<b>June 12, 2019 onwards</b>
<b>Morning Session</b>	9.00 am to 10.30 am	9.00 am to 11.15 am
<b>Afternoon Session</b>	12.30 pm to 2.00 pm	12.30 pm to 2.45 pm

#### **Guardians are requested to note the following :**

- The students must reach School at least five minutes earlier than the specified hour of attendance.
- Guardians **should not** crowd outside the School gates or stand in groups or **sit outside the gates of neighbouring houses.**
- They should leave the School premises **immediately** after handing over their wards to the teachers.
- They must arrive **on time** to collect their wards from School and must leave **immediately** after collecting their wards.
- Guardians of children attending the **Afternoon Session** are requested not to bring their wards to School **before 12.15 pm.**
- Two Identity Cards will be issued in due course. One Identity Card must be worn everyday by the pupil and the other must be carried by the escort/guardian who comes to collect the child.

#### **Text books, Exercise books, Stationery, etc :**

The prescribed books (as mentioned overleaf) will be supplied by the School.

**Text books, exercise books, stationery etc. are to be collected on Monday, March 18, 2019 between 9.00 am and 11.00 am. At the time of delivery, guardians must bring the original delivery coupon (photocopy will not be considered) along with the fee slip for the months of April & May, 2019. Caution Money Certificate, Identity Cards and the Fee Payment Schedule for the entire academic session will be issued on the same day. Please note that the amount for books etc. will be rounded off to the nearest rupee in the total amount.**

To avoid crowding and confusion, guardians are earnestly requested not to bring their wards to School when they come to collect text books and exercise books.

All text books and exercise books must be covered with synthetic covers only. Duly filled school labels must be pasted on them.

**Guardians are requested to attend an orientation programme on March 28, 2019 as per the following schedule:**

Nursery I A, B, C (Morning Session) – 9.30 am	Nursery I D & E (Morning Session) & Nursery I A (Afternoon Session) – 10.30 am	Nursery I B,C,D & E (Afternoon Session) – 11.30 am
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**Immediately after the orientation programme, guardians are to handover the text books, exercise books and stationery to the Class Teachers of their wards.**

Tipping in any form or payment to any unauthorised person is strictly prohibited.

#### **School satchels :**

School satchels, with the name of the School printed and made of waterproof material, specially manufactured for the School will be available at the Sales Counter. The cost for one school satchel has already been collected along with the fees.

#### **Fee collection system :**

Fees should be paid through Electronic Clearing System/NACH as per details given in Fee Payment Schedule.

*see overleaf*

**Bus Facility :**

There is a system of immediate allotment of bus seats from the commencement of the Academic Session. For details, please contact the Transport Department of the School on March 18, 2019 between 9.00 am and 1.45 pm.

**Uniform :**

The School has authorised **Pragya** (37A Garcha Road, adjacent to Gariahat Tram Depot, Kolkata – 700 019; 134 Mahatma Gandhi Road, Kolkata – 700 007; AE-332, Sector-I, Salt Lake City, Kolkata – 700 064) to sell the school uniforms at prices approved by the school.

**The prescribed minimum charges for the uniform has to be paid in cash on the day of book selling. The delivery coupon for the uniforms will be given at the time of delivery of books etc on March 18, 2019. Guardians can take the delivery from any of the above outlets at their convenience on payment of the balance sum as applicable to the size chosen. Please note that delivery is strictly against coupons issued by the School.**

The children must bring a set of clothes and a napkin with the tiffin-box, daily to school. **Water-bottles without straps are not allowed.**

March 12, 2019

**D K Chadda**  
Principal

**NURSERY I****Book List**

Code	Books	Amount (₹)
601	Let's Sing Together - Book I (With CD)	170.00
602	My Colouring Book	100.00
603	My Colouring Book - Part I	90.00
604	Picture Dictionary - Part I (Revised)	100.00
605	English Alphabet Reader	100.00
606	Number Book, Part-I (Revised)	85.00
607	Homework Book - I	180.00
640	Exercise Books (Full Set) *	189.91
650	Stationery Packet **	73.00
651	Synthetic Covers For All Text Books	52.00
001	School Satchel (Small)	440.00
002	School Socks (2 pairs)	120.00
<b>TOTAL</b>		<b>1699.91</b>

\* Includes school labels and synthetic covers for exercise books

\*\* Consists of 2 pencils, 1 eraser & 1 box of plastic crayons.

**Note : All the prices mentioned above are inclusive of Goods & Services Tax (GST)**

**SCHOOL UNIFORM**

Description	Rate ₹	Qty.	Amount ₹	Qty.	Rate ₹	Description
T-shirt	240				240	T-shirt
Shorts	275				310	Bib Pinafore
<b>Boys</b>	<b>Total ₹</b>					<b>Girls</b>