

# South Point High School

## Holiday Homework

### Class XI

### Commerce 2019

#### ENGLISH

1. Holiday Reading: Pygmalion by George Bernard Shaw (Project to be done immediately after the summer vacation)
2. You have seen an advertisement placed by Indira Gandhi Institute of Physical Education and Sports Sciences, Block B, Vikaspuri, New Delhi 110018 for B.P.Ed. and M.P.Ed. courses, in a daily. You wish to join the B.P.Ed. course after your board examinations. Write a letter to the Principal enquiring about the details of the course. Mention why you are interested to join. You are Vineet/ Vidya.

#### ECONOMICS

Economics Project Topics were announced and explained-

**For Odd Roll Numbers:** “Effect on PPC due to various government policies”

The outline of the Project has been explained and five suggestive policies are given namely-

- a. MGNREGA
- b. Skill India
- c. Digital India
- d. Swachh Bharat Mission
- e. Sarva Shiksha Abhiyan

For H.H.W. students will collect information in the form of Newspaper reports, reports from journals, magazines, internet, collect pictures related to them and submit a brief report in a lace file after the vacation.

**For Even Roll Numbers:** “Opportunity cost as an Economic Tool” (Taking real life situations)

For H.H.W, the students will study the concept of opportunity cost in detail. They will then consider five real life situations, both at the Micro and Macro levels and explain the opportunity cost involved in these situations; with an insight into the ideas of scarcity and choice. They will submit their study, along with relevant pictures, in a lace file. This will be the research work as a part of their project.

## **ACCOUNTANCY**

Project work:

Topic: Comprehensive project of any sole proprietorship business. Journal entries to be done from a long problem

## **BUSINESS STUDIES**

Project to be done:

Topic: Case Study on a product

Select any one product from the following as per CBSE guidelines-

- a. Apples from Himachal Pradesh
- b. Oranges from Nagpur
- c. Tea from Assam
- d. Fishes from Coastal Areas

## **ENTREPRENEURSHIP**

Project to be done:

Topic: Case study on 'An entrepreneur – A Role Model'

Points to be covered in the case study-

- a. Background
- b. Experiences
- c. Turning point
- d. Achievements
- e. Future vision
- f. Business Mantra

## **MATHS**

ACTIVITY – 3 :(with some application)

Showing  $A \cup B, A \cap B, A - B, B - A, A \Delta B$  using Venn diagram (as directed by your subject teacher)

## ACTIVITY – 8 : (with some application)

To represent the sine and cosines of the angles in different quadrants ( you may take the angles of your choice)

Submit the above two activities in a LAB NOTE BOOK (well designed , well maintained ) immediately after summer vacation and get it signed by your respective subject teacher .

You should remember that the above task is mandatory and you must do it as a part of internal assessment carrying significant marks .

For your further clarification and guidelines you may follow the CBSE site(curriculum) where you get also the link for NCERT LAB MANUALS .

## LEGAL STUDIES

- Project work  
What is meant by precedent?  
Clearly differentiate between the meanings of Obiter dicta and Ratio decidendi .  
Submit your work in a practical lace file (in the format as explained in the class) by 24<sup>th</sup> June.
- Answer the following questions in Legal Studies class work exercise book and submit by 15<sup>th</sup> of June :
  1. Mention the different jurisdictions of the Supreme Court in India.
  2. What is Rousseau’s Social Contract theory?

## COMPUTER

### Draw flowchart for the following:

1. Input the total purchase amount, calculate the discount and print the final payable amount. Print also the name of gift item eligible for, depending on the following:

| <u>Purchase Amount</u> | <u>Discount%</u> |
|------------------------|------------------|
| <2,000                 | Nil              |
| ≥ 2,000 and < 5,000    | 4%               |
| ≥ 5,000 and <10,000    | 8%               |
| ≥ 10,000               | 10%              |

### List of Gift Items (in addition to discount, if any):

- For purchase amount ≥ 40,000/-, Large Suitcase
  - For purchase amount ≥ 20,000/- and <40,000/-, Strolly Bag
  - For purchase amount ≥ 10,000/- and <20,000/-, Duffel Bag
  - For purchase amount ≥ 5,000/- and <10,000/-, Pouch Bag
2. Input the value of the number of lines N (1 to 9) and print the following pattern (the pattern for N=4 is given below):

+ + + 1 + + +

+ + 2 2 2 + +

+ 3 3 3 3 3 +

4 4 4 4 4 4 4

**NOTE: Submit the flow charts HAND-DRAWN in required number of A4 size paper, with a cover indicating your ID, Name, Class, Section and Roll. The flow charts should be CLEARLY and NEATLY drawn. Staple the pages properly like a book. DO NOT SUBMIT IN A CHANNEL FILE.**