

APPENDIX -IX**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SOUTH POINT HIGH SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2430109
3	SCHOOL CODE (IF APPLICABLE)	15710
4	COMPLETE ADDRESS WITH PIN CODE	82/7A BALLYGUNGE PLACE, kolkata, WEST BENGAL - 700019
5	PRINCIPAL NAME	Rupa Sanyal Bhattacharjee
6	PRINCIPAL QUALIFICATION	M.A., B. Ed.
7	SCHOOL EMAIL ID	principal.sphs@southpoint.edu.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	03324405115

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.southpoint.edu.in/wp-content/uploads/2023/05/PDF-1.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.southpoint.edu.in/wp-content/uploads/2022/03/PDF-2.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.southpoint.edu.in/wp-content/uploads/2022/03/PDF-3.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.southpoint.edu.in/wp-content/uploads/2022/03/PDF-4.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.southpoint.edu.in/wp-content/uploads/2023/05/PDF-2.pdf

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.southpoint.edu.in/wp-content/uploads/2023/05/PDF-3.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://www.southpoint.edu.in/wp-content/uploads/2023/06/self-declaration.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.southpoint.edu.in/wp-content/uploads/2023/05/PDF-4.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://www.southpoint.edu.in/wp-content/uploads/2023/05/PDF-5.pdf
2	ANNUAL ACADEMIC CALENDER	https://www.southpoint.edu.in/wp-content/uploads/2023/05/PDF-6.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.southpoint.edu.in/wp-content/uploads/2022/12/list-of-members-28-10-22.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.southpoint.edu.in/wp-content/uploads/2023/05/PDF-7.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://www.southpoint.edu.in/mandatory-public-disclosure/

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Rupa Sanyal Bhattacharjee
2	TOTAL NO. OF TEACHERS	219
	PGT	205
	TGT	14
	PRT	0
3	TEACHERS SECTION RATIO	1:22
4	DETAILS OF SPECIAL EDUCATOR	Debolina Dawn
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Mohar Mala Chatterjee and Nilanjana Chatterjee Chakraborty

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	786	786	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	580	574	98.96	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	3909
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	60 & 55
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	8 & 62
4	INTERNET FACILITY	YES

5	NO. OF GIRLS TOILETS	7
6	NO. OF BOYS TOILETS	9
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/6BmtMGumaqo